



**Douglas County UW-Extension**  
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April 3, 2018

To: 4-H Members and Families  
4-H Club Leaders

From: 4-H Youth Development Educator

Re: Cultural Arts Festival on April 21, 2018

The Douglas County 4-H Cultural Arts Festival will be held **Saturday, April 21, 2018 from 8:30 a.m. until 2:30 p.m. at Northwestern Elementary School in Maple.** As in the past, every 4-H member is invited to participate! New this year: Your non-4-H friends can as well! Please note the following information about this year's festival. More forms available in the office and online.

- ▶ Awards: Please note the following awards are in effect for the 2018 Festival:
  - Every entry will be judged blue, red, or white.
    - Blue will receive a cash award of \$3
    - Red will receive a cash award of \$2
    - White will receive a cash award of \$1
  - For club or group drama one award will be given per group/club.
    - Blue will receive a cash award of \$15
    - Red will receive a cash award of \$10
    - White will receive a cash award of \$5
- ▶ The Poster Contest theme this year is: Bridge To Your Future.
- ▶ **Registration forms must be postmarked or turned in to the Extension Office by April 6, 2018. Writing entries are also due to the Extension Office by 9th.**
- ▶ The Clothing Revue for members age 14 and older will be held on this day at **12:00 noon.** Participants must complete a separate registration available at: <http://douglas.uwex.edu/4h/> on the "Enrollment & Registration" page or call our office to have one mailed to you.
- ▶ The Demonstration Contest will be held on this day as well, starting at **9:30 a.m.** The registration form can be found on the back page of this packet.
- ▶ If any club is interested in serving a lunch to participants and spectators as a club fundraiser, please contact Sharon Krause at the Extension Office.

Call the Extension Office at 715-395-1363 if you have any questions. Thank you!



# DOUGLAS COUNTY 4-H CULTURAL ARTS FESTIVAL

The 2018 Douglas County 4-H Cultural Arts Festival will be held **Saturday, April 21** at Northwestern Elementary School in Maple. Please see specific times assigned for each category. This event is open to all Douglas County youth in ages K-13.

**You must pre-register for this event!**

## **REGISTRATION DEADLINE**

**Friday, April 6, 2018**

This is a day-long festival where Douglas County students can take part in the following cultural arts categories:

- ✓ Music (individual & group)
- ✓ Group Drama
- ✓ Solo Acting
- ✓ Speech
- ✓ Arts and Crafts
- ✓ Photography
- ✓ Posters
- ✓ Literature
- ✓ Writing
- ✓ Computer Art

Youth may take part in as many activities as they choose. They do not need to be enrolled in the projects to take part in the activities.

Judges will be encouraged to give a general critique to the entire group and individual critiques in private. Each entry will receive a cash premium of \$1, \$2 or \$3.

Unless noted differently, the following grade categories apply for the Festival.

## **Grade Categories**

<b>Cloverbuds</b>	<b>K - 2<sup>nd</sup> Grade</b>
<b>Junior</b>	<b>3<sup>rd</sup> - 5<sup>th</sup> Grade</b>
<b>Intermediate</b>	<b>6<sup>th</sup> - 8<sup>th</sup> Grade</b>
<b>Senior</b>	<b>9<sup>th</sup> - 13<sup>th</sup> Grade</b>



## **Music**

Starting Time: 9:00 a.m.

### **Music Categories**

**Note: Youth can do only one solo and one duet/group from each of the three categories, except for the solo instrumental in which 4-H'ers may choose two types of instruments and play two solos.**

1. Vocal (accompaniment may be instrumental or instrumental recording)
  - A. Solo
  - B. Duet/Group
2. Instrumental (with or without accompaniment)
  - A. Solo
  - B. Duet/Group
3. Miscellaneous music (combining music and drama or presentations like rap or dance).
  - A. Solo
  - B. Duet/Group

Judges may select an outstanding musician from each age category.

### **Music Rules**

1. Seven minute maximum time limit. Performers may use less than seven minutes.
2. CD or tape players must be furnished by participants.
3. Accompanist may be an adult or non 4-H member.
4. Immediately following the performance, the judge will provide the performer with brief feedback.
5. Performers must provide a copy of the music for the judges.

## **Group Drama**

Starting Time: 1:00 p.m.

### **Drama Rules**

1. Play may be original or non-original. Clubs are responsible for paying royalties.
2. Each club will be allowed no more than 30 minutes of stage time, regardless of the number of plays that club is performing.
3. Each youth may participate in up to two drama performances.

*(Keeping costumes and props to a minimum can challenge the actors to act.)*

## **Solo Acting**

Following Group Drama

### Solo Acting Rules

1. Scene may be original or non-original. The performer is responsible for paying royalties.
2. Each scene will be allowed no more than 10 min. of stage time, including set-up and take-down.

The judge may select up to three outstanding performers from solo acting and/or group drama. Grade categories will not be considered for these awards.

## **Arts and Crafts**

Bring Exhibits at 8:30 a.m.

### Arts & Crafts Rules

1. There will be two categories:
  - A. Kits (Kits are artwork that come in a package with materials and instructions.)
  - B. Originals
2. Participant's work must have been completed in the current school year.
3. Drawings and paintings need to be matted. This doesn't mean professionally matted. Mats can be corrugated cardboard, construction paper, or poster board.
4. Each may submit a maximum of four items.
5. Each entry is required to include an attached 3" x 5" card containing the following information: Name, grade, kit/original, brief description of work by member.

### Arts & Crafts Suggestions:

Craft made from natural or recycled material  
Christmas craft  
Tie-dyed article  
Toy made from wood  
String art  
Knitted or crocheted article  
Ceramic item  
Sketchbook or scrapbook  
Jewelry or beaded item  
Article of embroidery or latch hook  
Drawing or painting  
Leather craft  
Woven item

The judges will select two art exhibits that will be sent to the State 4-H Youth Conference in Madison in June.

## **Computer Art**

Bring Exhibits at 8:30 a.m.

### Computer Art Rules

1. There will be two categories:
  - A. Pre-printed materials (print shop, click art, etc.)
  - B. Originals (paintbrush, etc.)
2. These items do not need to be matted.
3. Participant's work must have been completed in the current school year.
4. Examples of this art work could be drawings, posters, cards, banners, etc.
5. Each member may submit a maximum of four items.
6. Each entry is required to include an attached 3" x 5" card containing the following information: Name, grade, pre-printed or original.

## **Photography**

Bring Exhibits at 8:30 a.m.

### Photography Rules

1. Any youth can enter photography at the Cultural Arts Festival. **Photographs must have been taken after the 2017 Fair.**
2. Picture series or enlargements may be black and white or color prints. Enlargements should be no larger than 8" x 10".
3. Photographs must be mounted, matted or framed.
4. Each member may submit a maximum of four items.
5. Each entry must include an attached index card with the following information: Name, grade, kind of camera used, film speed, setting, and time of day.

The judge may select up to two outstanding photographs. Grade categories will not be considered for these awards.



## 4-H Posters

Bring Exhibits at 8:30 a.m.

### Poster Rules

1. Subject matter is: Bridge to Your Future
2. Posters must be 14" x 22" – check the size.
3. Posters should be on tag board or equivalent materials.
4. 4-H'ers may use drawing materials of their own choice: colored chalk, crayons, magic markers, water colors, ink, etc. "Paste-up" posters are allowed.
5. Each poster must be the work of one individual 4-H member.
6. Each member may submit a maximum of four items.
7. Each poster must be identified with name and grade, clearly printed on the back of the poster.

## Speech

Starting Time: 10:30 a.m.

### Speech Rules

1. All speeches must be original.
2. Only one speech per 4-H member.
3. Times:
  - Grades K - 2: 1-2 minutes
  - Grades 3 - 5: 2-4 minutes
  - Grades 6 - 8: 4-6 minutes
  - Grades 9 - 13: 5-8 minutes

## Literature

Following Speeches, around 11:00 a.m.

### Literature Categories

1. Interpretive reading of prose or poetry
  - Cannot be memorized – must be read
2. Memorized prose or poetry
3. Storytelling
  - Must be a memorized story

### Literature Rules

1. Literature can be original or someone else's work.
2. Times:
  - Grades K-2 1-2 minutes
  - Grades 3-5 2-4 minutes
  - Grades 6-8 4-6 minutes
  - Grades 9-13 5-8 minutes
3. 4-H'ers can participate in only one category.
4. No costumes or props.
5. Original introduction required.

## Writing

**Writing entries are due to Extension Office by Friday, April 6, 2018.**

### Writing Categories

1. Poetry
2. Prose



### Writing Rules

1. Poetry: maximum of 2 poems, up to 2 pages.
2. Prose: 1 entry, maximum of 4 pages.
3. Name, grade and title of the piece should be written on a separate piece of paper and attached to the front of the entry.

## **Cultural Arts Festival Schedule (Times Are Approximate)**

8:30 a.m.	Bring in Exhibits
9:00 a.m.	Music Arts & Crafts Photography Computer Art Poster Contest
9:30 a.m.	Demonstration Contest
10:30 a.m.	Speech & Literature
11:00 - 1:00	Lunch
12:00 p.m.	Clothing Revue
1:00 p.m.	Drama (Group & Solo)
2:15 p.m.	Awards & Recognition

**Please return the following registration form by Friday, April 6, 2018 to:**

**UW-Extension  
4-H Cultural Arts Festival  
Courthouse Room 107  
Superior, WI 54880**

**PLEASE USE A SEPARATE  
REGISTRATION FORM  
FOR EACH YOUTH.**

# Douglas County 4-H Cultural Arts Festival Registration Form

**Due by Friday, April 6, 2018**

**One 4-H member per registration form**

Name \_\_\_\_\_

Club \_\_\_\_\_

Grade \_\_\_\_\_ Age \_\_\_\_\_ Phone \_\_\_\_\_

## **MUSIC**

1. Vocal      2. Instrumental      3. Misc.

Solo

\_\_\_\_\_   
maximum of 1

\_\_\_\_\_   
maximum of 2

\_\_\_\_\_   
maximum of 1

\*Duet/Group

\_\_\_\_\_   
maximum of 1

\_\_\_\_\_   
maximum of 1

\_\_\_\_\_   
maximum of 1

\*Please list other 4-H performers in your duet or group:

\_\_\_\_\_

## **GROUP DRAMA**

Club/Group \_\_\_\_\_

Title \_\_\_\_\_

\_\_\_ Original **OR** \_\_\_ Non-Original

## **SOLO ACTING**

Title \_\_\_\_\_

## **ARTS & CRAFTS**

Number of Entries \_\_\_\_\_ (maximum of 4)

## **PHOTOGRAPHY**

Number of Entries \_\_\_\_\_ (maximum of 4)

## **COMPUTER ART**

Number of Entries \_\_\_\_\_ (maximum of 4)

## **POSTERS**

Number of Entries \_\_\_\_\_ (maximum of 4)

## **SPEECH**

Speech Title \_\_\_\_\_

## **LITERATURE**

Choose one category:

\_\_\_ Interpretive Reading

\_\_\_ Memorized prose or poetry

\_\_\_ Storytelling

## **WRITING**

\_\_\_ Poetry (maximum of 2 poems, up to 2 pages)

\_\_\_ Prose (maximum of 1 entry; can be up to 4 pages)

*(Writing must be submitted with your Registration Form because it is judged prior to the Cultural Arts Festival.)*

## **DEMONSTRATION CONTEST**

Demonstrations are showing and telling how to do something. They are a great way for 4-H'ers to share their interests and practice public speaking. During the Demonstration Contest, 4-H members demonstrate how to do something in front of a judge and audience. Guidelines on how to prepare a demonstration are available from the Extension Office or by emailing [cheryl.shockley@ces.uwex.edu](mailto:cheryl.shockley@ces.uwex.edu).

### **4-H Demonstration Contest Registration Form for members in 3<sup>rd</sup> grade or higher**

Name(s) \_\_\_\_\_

\_\_\_\_\_

Club \_\_\_\_\_

Grade(s) \_\_\_\_\_ Age(s) \_\_\_\_\_

Team \_\_\_\_\_ OR Individual \_\_\_\_\_

Phone \_\_\_\_\_

Demonstration Title \_\_\_\_\_

\_\_\_\_\_

Approximate Length of Demonstration \_\_\_\_\_

