**DOUGLAS COUNTY 4-H FAMILY OF THE YEAR NOMINATION**

**2016-2017**

The award will be based on the following criteria:

* Both past and present family activities.
* Both the quality (depth, intensity, commitment) as well as quantity (breadth, veracity, number) of family activities.
* The time span of listed activities.

The 4-H Board will vote on and the winning family will be announced at Achievement Night on Sunday, October 15, 2017.

Family’s Last Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Names of Family Members: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4-H Club(s) Family is Involved In: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please write a brief summary of each family member’s involvement with 4-H, starting with this year and going back three to five years. Add additional sheets if necessary.

*Return this form to the Extension Office or email to* [sharon.krause@ces.uwex.edu](mailto:sharon.krause@ces.uwex.edu)